MAY 7 REC'D

ALL activity reports and scrapbooks must be in the hands of the National Coin Week Committee, ANA Headquarters, P.O. Box 2366, Colorado Springs, Colorado 80901 on or before May 5, 1969. Judging will take place May 30-31, 1969.

Do you wish this scrapbook returned? YES To whom? R.E. BONDSHU

Address [redacted] [redacted]

(Street or P.O. Box) (City) (State or Country) (Zip)

R.E. Bondshu

Signature of Person Submitting Report

THE AMERICAN NUMISMATIC ASSOCIATION DOES NOT ASSUME LIABILITY FOR ANY EXHIBIT, EVENT, OR REPORT CONNECTED WITH NATIONAL COIN WEEK.

Sent 8-4-69

ACTIVITY REPORT

NATIONAL COIN WEEK, APRIL 20-26, 1969, SPONSORED BY THE AMERICAN NUMISMATIC ASSOCIATION

Name _____ ANA # _____

Address _____

City _____ State _____ Zip _____

Country _____

Classifications (check one)

( ) Class A clubs (100 or more) US*
( ) Class B clubs (50-90) US*
( ) Class C clubs (49 or less) US*
( ) Class D individual US*
( ) Class J individual junior (11-21)
( ) Class X clubs not in the US*
( ) Class Y individuals not in US*

Check one ( ) Competitive ( ) Noncompetitive

*US means the 50 states of the United States and Washington, D.C.

	Number of Activities	Minimum Points	Your Total
EXHIBITS:			
Number of public exhibit locations	_____	10 each	_____
Number of exhibitors	_____	5 each	_____
PUBLICITY - Newspapers and Magazines:			
Number of articles printed	_____	5 each	_____
Number of photographs printed	_____	5 each	_____
Total number of column inches printed	_____	1 each	_____
PUBLICITY - Radio Time:			
Number of spot announcements	_____	5 each	_____
Other programs	_____	5 each	_____
Total number minutes spot and program time	_____	1 each	_____
PUBLICITY - Television Time:			
Number of spot announcements	_____	10 each	_____
Other programs	_____	10 each	_____
Total number minutes spot and program time	_____	2 each	_____
NUMISMATIC TALKS:			
Number of talks to numismatic groups	_____	2 each	_____
Number of talks to non-numismatic groups	_____	10 each	_____
Total number of minutes	_____	1 each	_____
Total number in attendance	_____	1/5 persons	_____
MISCELLANEOUS NOTICES (list or show separately):			
Club bulletins or notices	_____	1 each	_____
Posters (each different)	_____	2 each	_____
Other (street banners, handbills, etc.)	_____	open	_____
PROCLAMATIONS:			
Governor of your state	_____	25 each	_____
County, city or town officials where you are located	_____	10 each	_____
LETTERS:			
Letters to USA Congressmen	_____	5 each	_____
Letters from USA Congressmen	_____	3 each	_____
MEMBERSHIP APPLICATIONS:			
American Numismatic Association	_____	10 each	_____
Your club, state, regional and international	_____	2 each	_____
SPECIAL ACTIVITIES (list separately):			
Coin clinic, shows, workshops, educational forums, books to libraries, citations, ceremonies, etc.	_____	open	_____
SPECIFIC ADDITIONAL POINTS to be awarded by judges.			
Character of report (overall completeness of activities)		Grand Total	_____